

The purpose of this article is to demonstrate how W.E.B. Du Bois' education follows from the contribution of opposition in his life when he made the decision to take on racial and social injustice. According to Philip Cusick, opposition "forces one to reflect, reeducate and re-create himself". In so many ways, opposition and resilience have a lot to do with each other. However, as was stated in section 5.9, it is hard to make a specific case for resilience due to its internal nature. Therefore a better case can be centered on the contribution of opposition.

The [W.E.B. Du Bois Global Resource Collection](#) gives you a good idea of Du Bois' career path. The particular feature that I appreciate most in this website is that it is organized as a chronological timeline to the events that take place in his life. The website provides some commentary to the left as well as copies of documents of events that actually took place in his life.

Opposition is discussed all throughout the website from the second page describing his move to Fisk in the south where he described "where the world was split into white and black halves, and where the darker half was held back by race prejudice and legal bonds as well as by deep ignorance and dire poverty." From this experience he became determined to make what he called "a scientific conquest of my environment, which would render the emancipation of the Negro race easier and quicker."

We continue to see this characteristic throughout the website as it continues with his strong opposition to Booker T. Washington's "Tuskegee Machine" to opposition he faced until the end of his life when he leaves the US and begins a career in the country of Ghana. Again, this website highlights the controversies that Du Bois find himself in opposition to and we also see the action Du Bois takes.

The website [The W.E.B. Du Bois Learning Center](#) also highlights the decisions that Du Bois makes with his career. Of particular interest on that website is the link titled, "the man". This link brings you to another biography of Du Bois' life. Attending my natural affinity for biographies is how the biography is split into sections detailing some of the major transitions Du Bois makes. When describing how his message is falling into deaf ears, the biography moves to a section that highlights his "Ideology Change" to a more economic socialist position. This website highlights some of the changes he wanted to make within the NAACP and other organizations that he was a part of. I also found the website to offer more thorough information regarding to the career decisions he was making to affect the global community and why he chose to do so.

This highlights two websites that I believe illustrate the times in Du Bois' life that forced him to use opposition to further his agenda towards racial and social justice. I chose these two websites since such information was seemingly more accessible of the four provided. From both of these we can conclude that the opposition Du Bois faces only forces his ability to be resilient and this contributed to Du Bois' endless pursuit of justice.